

ROUTING AND TRANSMITTAL SLIP

23 Feb 80

| | | | |
|---|----------------------|------------------|----------------|
| TO: (name, office symbol, room number, building, Agency/Post) | | Initials | Date |
| 1. COL CAPPS | | <i>SC</i> | <i>Feb 25</i> |
| 2. COL WELLS | | <i>nmw</i> | <i>25/2/80</i> |
| 3. MG THOMPSON | | | |
| 4. | | | |
| 5. SUBJ: AMSAA Grill Flame | | | |
| Action | File | Note and Return | |
| Approval | For Clearance | Per Conversation | |
| As Requested | For Correction | Prepare Reply | |
| Circulate | For Your Information | See Me | |
| Comment | Investigate | Signature | |
| Coordination | Justify | | |

REMARKS

Attached document succinctly describes the AMSAA program and provides an excellent response to the science evaluation report. Do not suggest we beat a dead R&D horse, but feel we owe it to USofA and Dr LaBerge to provide them copy. APPROVE *nmw* DISAPPROVE SEE ME

GRILL FLAME (U)
CLOSE HOLD/HAND CARRY

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

| | |
|--|----------------|
| FROM: (Name, org. symbol, Agency/Post) | Room No.—Bldg. |
| <i>WILLIAM L STONER</i> <i>3-20</i> | Phone No. |

5041-102

OPTIONAL FORM 41 (Rev. 7-76)

Prescribed by GSA
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